## **Hebrews 8:6-13**

## The Better Covenant (3)

| 1. | The New Covenant is ministered by a superior high                                |  |  |  |
|----|--|--|--|--|
| 2. | The New Covenant is ministered in a better                                       |  |  |  |
| 3. | The New Covenant is founded on better (8:6-13).                                  |  |  |  |
| 4. | This New Covenant was promised to, but today it is experienced by the            |  |  |  |
|    | ·  |  |  |  |
| 5. | Important Question: "How can God promise these blessings to the and then         |  |  |  |
|    | turn around and give them to the?"   |  |  |  |
| 6. | Some Bible students conclude that the church is " Israel."                       |  |  |  |
| 7. | Other Bible students believe that the "New Covenant" has no fulfillment in       |  |  |  |
|    | the church.  |  |  |  |
| 8. | Still other Bible students argue that there are "new covenants," one for         |  |  |  |
|    | and one for the  |  |  |  |
| 9. | It was God's plan to present the New Covenant, along with all its, "to the       |  |  |  |
|    | Jew" (Rom. 1:16).  |  |  |  |
| 10 | . The promise quoted in Hebrews 8:8 specifically names "the people of and        |  |  |  |
|    |  |  |  |  |
| 11 | . Sadly, the Jewish nation, as a whole, rejected the and the (John               |  |  |  |
|    | 1:10-13).  |  |  |  |
| 12 | . While it is true that of individuals trusted Christ and were saved, it is also |  |  |  |
|    | true that of the nation rejected the Word, and that the religious leaders        |  |  |  |
|    | the ministry of the church (Acts 7).   |  |  |  |
| 13 | . God responded by moving the Gospel from Jerusalem and Judea into (Acts         |  |  |  |
|    | 8), and then to the (Acts 10).   |  |  |  |

| 14. The church tod   | ay is made up of regenerated _   | and                          | who are one       |
|----------------------|----------------------------------|------------------------------|-------------------|
| in                   | Christ (Eph. 2:11–22; Gal. 3:2   | 7–29).                       |                   |
| 15 who are           | "in Christ" share in the New O   | Covenant which was purch     | ased on the cross |
| 16. Today the bless  | sings of the New Covenant are    | applied to                   |                   |
| 17. When Jesus con   | mes in glory to redeem Israel,   | then the blessings of the N  | ew Covenant       |
| will be applied      | to the                           |                              |                   |
| 18. A day of         | and is in s                      | store for Israel. The time w | ill come when     |
| they recognize t     | hat the One they wanted          | was in fact the              | they              |
| were waiting fo      | r (Zech 12:8-14).                |                              |                   |
| 19. God has          | things planned for               | , His people (Jer. 3         | 51).              |
| 20. The existence of | of the New Covenant does not     | mean that the Old Covenar    | nt was            |
| or                   | that the law hasr                | ninistry today.              |                   |
| 21. Both covenants   | were given by                    |                              |                   |
| 22. Both covenants   | were given for people's          | ·                            |                   |
| 23. Both covenants   | had attached to                  | them.                        |                   |
| 24. If Israel had ob | eyed the of the O                | ld Covenant, God would h     | ave               |
| them and they v      | would have been                  | for the coming of their Mes  | ssiah.            |
| 25. Paul pointed ou  | nt that the Old Covenant had it  | s share of (2 <b>G</b>       | Cor. 3:7–11) and  |
| so we must not       | the Old Covenan                  | t or it.                     |                   |
| 26. Though the Ne    | w Covenant of grace brings from  | eedom from the Law of        | (Gal.             |
| 5:1), it does not    | bring freedom to                 | God and                      |                   |
| 27. God still desire | s that the "righteousness of the | e" be fulfilled              | in us through     |
| the ministry of t    | he                               | (Rom. 8:1–4).                |                   |
| 28. There is a       | and use                          | of the law (1 Tim. 1:8–11).  |                   |